

CITY OF WILLIAMS HISTORIC PRESERVATION COMMISSION

SPECIAL MEETING AUGUST 15, 2023 COUNCIL CHAMBERS 113 S. FIRST STREET WILLIAMS, ARIZONA

AGENDA

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE HISTORIC PRESERVATION COMMISSION AND THE GENERAL PUBLIC THAT THE COMMISSION WILL HOLD A REGULAR MEETING OPEN TO THE PUBLIC TUESDAY, AUGUST 15, 2023, AT 1:00 PM. IN THE COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. THE COMMISSION WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

| I.PROCEDURES | | | 1 | |
|--|-----------------------|---|---|---|
| A. Call to Order | | | 4 | |
| B. Pledge of Allegiance | | | | |
| C. Roll Call | | | | |
| Margaret Hang | gan | Mike Besler | | |
| Norma McDow | | Andrea Dun | n | |
| John Holst | | | | |
| | | | | |
| E. Approval of the Regular Me | eting Minutes | May 09, 2023 | | |
| F. Adopt the Agenda | | | | |
| II. PRESENTATION – | | | | |
| | | | | |
| III. AGENDA ITEMS | | | | |
| A. Commissioners to disc four colors. Sign will be moun Plassencio). | HHP 4020000 | , . | | l sandblasted sign with ven" (Deanna |
| B. Commissioners to disc Ave" (Rianna/Chizonaka) | uss and appro | ve the request of a Pr | ojecting Sign | at "126 W. Railroad |
| C. Commissioners to disc | uss and appro | ve the request LED le | tterina at "14 | 15 W. Route 66 Nanv's |
| Tacos" (Mireya Enriquez) | | | y = . | |
| | | | | |
| The undersigned hereby certifies that a co | ppy of this notice wa | Certification of Posting s duly posted at Williams City ed by the City Council with the | [,] Hall interior board e City Clerk. | d and exterior board in accordanc |
| Date: | Time: | | | |
| | | Sue Benn | nett, Deputy City C | llerk |

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SPECIAL MEETING AUGUST 15, 2023

COUNCIL CHAMBERS 113 S. FIRST STREET WILLIAMS, ARIZONA

III. ITEMS

A. Commissioner

B. Staff Report

IV. ADJOURN



Certification of Posting

The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

| Date: | Time: | By: | |
|-------|-------|-----|--------------------------------|
| | | | Sue Bennett, Deputy City Clerk |